



AGENDA

EXECUTIVE APPROPRIATIONS COMMITTEE

Tuesday, September 14, 2021 | 3:00 PM | Anchor Location: 445 State Capitol

1. 3:00 p.m. Call to Order/Approval of Minutes
2. 3:05 p.m. Federal/Non-federal Grants and CARES Update
3. 3:15 p.m. Fiscal Health Check-up:
 - a. Debt Update
 - b. Budget of the State of Utah (BOTSU)
 - c. Budget Slideshow
4. 3:35 p.m. Economic Update
5. 3:50 p.m. Water Project Prioritization under American Rescue Plan Act (ARPA)
6. 4:05 p.m. Mental Health Facility at University of Utah
7. 4:15 p.m. Performance Reporting Update
8. 4:30 p.m. Wildland Fire Cost Projections
9. 4:45 p.m. Other Post-employment Benefits (OPEB) Actuarial Update
10. 4:55 p.m. Utah Homelessness Council Report
11. 5:00 p.m. Other Business/Adjourn

As authorized by Utah Code, Title 52, Chapter 4, Open and Public Meetings Act, and in accordance with Joint Rule 1-4-402, this meeting will be conducted electronically to limit the spread of the novel coronavirus disease 2019 (COVID-19).

This electronic meeting may be held without an anchor location if the chair determines that:

- conducting the meeting with an anchor location presents a substantial risk to the health or safety of those who may be present at the anchor location; or
- the location where the public body would meet is ordered closed to the public for health or safety reasons.

Whether the meeting is conducted with or without an anchor location, members of the public may participate remotely in the meeting. To participate remotely in the electronic meeting and access the live streaming options, please visit the committee's webpage at <https://le.utah.gov/committee/committee.jsp?year=2021&com=APPEXE>.